

NDG&F November 9th Newsletter

Advisory Board Meetings Announced

Outdoor enthusiasts are invited to attend a North Dakota Game and Fish Department fall advisory board meeting in their area.

These public meetings, held each spring and fall, provide citizens with an opportunity to discuss fish and wildlife issues and ask questions of their district advisors and agency personnel.

The governor appoints eight Game and Fish Department advisors, each representing a multi-county section of the state, to serve as a liaison between the department and public.

Any person who requires an auxiliary aid or service must notify the contact person at least five days prior to the scheduled meeting date.

District 5 – Counties: Cass, Ransom, Richland, Sargent, Steele and Traill

Date: November 23 – 7 p.m.

Location: Hughes Shelter, Wahpeton

Host: Red River Area Sportsmen's Club

Contact: Wayne Beyer, 899-1700

Advisory board member: Duane Hanson, West Fargo, 367-4249

District 7 – Counties: Burleigh, Emmons, Grant, Kidder, McLean, Mercer, Morton, Oliver, Sheridan and Sioux

Date: November 23 – 7 p.m.

Location: Public School, Flasher

Host: Raleigh Sportsmen's Club

Contact: Florian Zins, 597-3661

Advisory board member: Dave Nehring, Bismarck, 214-3184

District 1 – Counties: Divide, McKenzie and Williams

Date: November 24 – 7 p.m.

Location: Senior Center, Ray

Host: Ray Sportsmen

Contact: Rick Liesner, 648-9712

Advisory board member: Jason Leiseth, Arnegard, 586-3714

District 3 – Counties: Benson, Cavalier, Eddy, Ramsey, Rolette and Towner

Date: November 24 – 7 p.m.

Location: Community Center, Leeds

Host: Leeds Wildlife Club

Contact: Billy Harkness, 351-0149

Advisory board member: Tom Rost, Devils Lake, 662-8620

District 4 – Counties: Grand Forks, Nelson, Pembina and Walsh

Date: November 30 – 7 p.m.

Location: Community Center, Northwood

Host: Northwood Mens Club

Contact: Tom Leen, 218-230-8123

Advisory board member: Joe Solseng, 317-5009

District 6 – Counties: Barnes, Dickey, Foster, Griggs, Logan, LaMoure, McIntosh, Stutsman and Wells

Date: November 30 – 7 p.m.

Location: Americana Inn, Valley City

Host: United Sportsmen of North Dakota

Contact: Shawn Vachal, 840-1143

Advisory board member: Joel Christoferson, Litchville, 973-4981

District 2 – Counties: Bottineau, Burke, McHenry, Mountrail, Pierce, Renville and Ward

Date: December 1 – 7 p.m.

Location: Nelson Science Center Room 25, Dakota College, Bottineau

Host: Bottineau County Wildlife Club

Contact: Tom Nowatzki, 256-0984

Advisory board member: Robert Gjellstad, Voltaire, 338-2281

District 8 – Counties: Adams, Billings, Bowman, Dunn, Golden Valley, Hettinger, Slope and Stark

Date: December 1 – 7 p.m.

Location: Memorial Hall, New England

Host: Hettinger 4-H Shooting Sports Club

Contact: Duaine Marxen, 824-2095

Advisory board member: Dwight Hecker, Fairfield, 575-4952

Cable Device Users Must Register

[Trappers using cable devices must register](#) with the North Dakota Game and Fish Department prior to trapping this year.

Registration is available through the Game and Fish Department website, gf.nd.gov, or through any Game and Fish office. Upon completion, a registration number will be provided. The number must be written on the back of the furbearer or combination license.

Information collected during registration will be used to conduct voluntary education efforts, in addition to create a mailing list for post-season surveys.